

**Meeting of the  
DOUGLAS COUNTY  
PARKS & RECREATION COMMISSION**

P.O. Box 218  
Minden, NV 89423  
Phone: (775) 782-5500 Fax: (775) 783-6457

**COMMISSION MEMBERS**

Gary Dove <b>Chairperson</b>	Scott Morgan	Staff Representative
Kelly Gardner <b>Vice Chairperson</b>	Brian Fitzgerald	Staff Representative
Celeste Pierini	Peter Knight	Staff Representative
Thomas Moore	Travis Lee	Staff Representative
Meghan Kelly		
Brenda Robertson		
Adam Lewandowski		

**AGENDA FOR A MEETING OF  
THE PARKS & RECREATION COMMISSION**

<b>Date:</b> January 2, 2018	<b>Time:</b> 6:00 p.m.
<b>Place:</b> Douglas County Community & Senior Center 1329 Waterloo Lane Gardnerville, NV 89410 CV Med. Center Conference Room	

1. **OPENING**  
Call to Order and Roll Call. Pledge of Allegiance.
2. **APPROVAL OF AGENDA FOR JANUARY 2, 2018.**
3. **APPROVAL OF PREVIOUS MEETING MINUTES FROM NOVEMBER 7, 2017.**
4. **PUBLIC COMMENT.**
5. **ADMINISTRATIVE AGENDA.**
  - a) Discussion and Possible Action: Update on the Aspen Playground Improvement Project, the Kingsbury North Trailhead Improvements and the Kahle Community Center & Gym re-roof project.
  - b) Discussion and Possible Action: Douglas County Community Services/ Parks & Recreation Department Capital Improvement Program for 2018 2019.
  - c) Discussion and Possible Action: Annual Report for Parks & Recreation Commission.
  - d) Presentation Only: Annual Report of the Dangberg Home Ranch.
6. **PUBLIC COMMENT-DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.**

This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Commission. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

**7. ADJOURNMENT**

The Parks & Recreation Commission reserves the right to take items in a different order to accomplish business in the most efficient manner.

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Parks & Recreation Office and the Douglas County Sheriff's Office. Questions concerning the agenda should be referred to Scott Morgan, Community Services Director, (775) 782-5500.

**Notice to person(s) with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Parks & Recreation Department by calling (775)782-5500 at least 24 hours in advance.