Minden Branch: 1625 Library Lane Minden, NV 89423 P: 775.782.9841 F: 775.782.5754



Lake Tahoe Branch: 233 Warrior Way Zephyr Cove, NV 89448 P: 775.588.6411 F: 775.588.6464

P.O. Box 337 - Minden, NV 89423

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May 23, 2018

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Tuesday, May 29, 2018 in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items For Possible Action will include a Public Comment period.

AGENDA

Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

- 2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.
- 3. For presentation only. Online video course Nevada Trustee Academy: Short Takes for Trustees. Video presentation: "Library Advocacy". [Presentation]
- 4. For possible action. Approval of the minutes of the April 24, 2018 regular meeting.
- 5. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 5a.

- a. For possible action. Approval of Gift fund claims i. May 2018
- Review of Budget Performance Report summary and Gift Fund summary. [Discussion] a. 4/30/2018
- 7. Update on Douglas County annual budget. [Discussion]
 - a. Final Budget adoption on May 21

- 8. Update on NV State Library's *Emerging Technology Early Adopter Program* (ETEAP) for Virtual Reality in Public Libraries.
 - a. Delay: VR systems delivered in July
 - b. Timeline updated
- 9. Monthly Report. [Discussion]
 - a. Friends / Foundation
 - i. Friends Board Monthly Meeting June 11, 2018
 - ii. Foundation Meeting May 30, 2018
 - iii. Summer Reading kickoff event June 12, 2018
 - b. Completed Library Programs
 - c. Current / Planned Library Programs
 - d. Usage statistics
 - e. Facility work
- 10. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

11. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Zephyr Cove Douglas County Courthouse Minden Post Office Zephyr Cove Post Office http://douglas.lib.nv.us https://notice.nv.gov

Supporting material for the meeting is available at the Circulation Desk, Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager Douglas County Public Library 1625 Library Lane, Minden, NV 89423 775-782-9841 kmunson@douglas.lib.nv.us

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before May 29, 2018 for arrangements.