

## **Community and Senior Center** Senior Services & Transportation Divisions

1329 Waterloo Lane, Gardnerville, NV 89410

## DOUGLAS COUNTY SENIOR SERVICES ADVISORY COUNCIL

Community and Senior Center, P.O. Box 218, Minden, NV 89423 Phone: (775) 783-6455 Fax: (775) 783-6457

http://www.douglascountynv.gov/325/Community-and-Senior-Center

**Bob Cook** Chairman

Doug Sonnemann Council Member Felix Lockwood Council Member **Bruce Beamer** Council Member Carole Voge Council Member **TBD** Council Member

Andrea Rajeski Young At Heart Representative

Scott Morgan Staff Representative Staff Representative Travis Lee

## MEETING AGENDA FOR THE DOUGLAS COUNTY SENIOR SERVICES ADVISORY COUNCIL

Date: June 11, 2018 Time: 8:15 a.m.

Place: Douglas County Community and Senior Center

**Carson Valley Medical Center Conference Room** 

1329 Waterloo Lane Gardnerville, NV 89410

- **Opening:** Call to Order and Roll Call. Pledge of Allegiance. **Approval of agenda:** Approval of the meeting of June 11, 2018 agenda. **Approval of previous minutes:** Approval of the previous meeting minutes of May 14, 2018.
- 4. PUBLIC COMMENT: DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.

## ADMINISTRATIVE CALENDAR

- Discussion and Possible Action: Review and approve By-law changes.
  Discussion Only: Update on budget presentation.
  Discussion and Possible Action: Discussion of the MOU between Young At Heart (YAH) and
- Discussion and Possible Action: Discussion of the MOU between Young At Heart (YAH) and Douglas County.
  Discussion and Possible Action: Review and approval of the name change of the Senior Services Advisory Council to Douglas County Senior Services & Public Transit Advisory Council.
  Discussion Only: Update on TRIAD.
  Correspondence: No action will be taken on this item.
  Requests for possible future agenda items: No action will be taken on this item.
  Next meeting tentatively scheduled for Monday July 9, 2018.
  ADJOURNMENT

The Senior Services Advisory Council reserves the right to take items in a different order to accomplish business in the most efficient manner.

NOTE: A QUORUM OF THE BOARD OF COUNTY COMMISSIONERS MAY BE PRESENT AT THIS MEETING TO OBSERVE THE PROCEEDINGS. THE COUNTY COMMISSIONERS ARE PROHIBITED FROM DELIBERATING TOWARDS OR MAKING ANY DECISIONS AT THIS MEETING.

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Senior Services Center, Indian Hills GID, TRE Community Center and Tillman Center Sheriff Substation. Questions concerning the agenda should be referred to Travis Lee, Community Services Division Manager, (775) 782-5500.

Notice to person(s) with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Senior Services by calling (775)782-5500 at least 24 hours in advance.