

**Meeting of the
DOUGLAS COUNTY
PARKS & RECREATION COMMISSION**

P.O. Box 218
Minden, NV 89423

Phone: (775) 782-5500 Fax: (775) 783-6457

COMMISSION MEMBERS

Gary Dove Chairperson	Scott Morgan	Staff Representative
Brenda Robertson Vice Chairperson	Brian Fitzgerald	Staff Representative
Thomas Moore /Karen Chessell	Peter Knight	Staff Representative
Kelly Gardner	Sheryl Christian	Staff Representative
Adam Lewandowski		
Cherise Smith		
Craig Burnside		

**AGENDA FOR A MEETING OF
THE PARKS & RECREATION COMMISSION**

Date: August 7, 2018

Time: 6:00 p.m.

**Place: Douglas County Library (Lake)
233 Warrior Way
Zephyr Cove, NV 89448
Library Meeting Room**

- 1. OPENING**
Call to Order and Roll Call. Pledge of Allegiance.
- 2. APPROVAL OF AGENDA FOR AUGUST 7, 2018.**
- 3. APPROVAL OF PREVIOUS MEETING MINUTES FROM MARCH 6, 2018 AND THE SPECIAL MEETING OF JUNE 19, 2018**
- 4. PUBLIC COMMENT.**
- 5. ADMINISTRATIVE AGENDA.**
 - a) A tour of the Zephyr Cove Tennis Complex facilities.
 - b) Discussion and Possible Action: Review of the Lincoln Park Rules, Regulations and Buoy/Moorings reservation system.
 - c) Discussion Only: Update on the following projects: Old Senior Center at Lampe Park Remodel Project, Douglas County High School and Lampe Park Tennis Court Resurfacing, WAVE Monument Enhancement Event Area, Topaz Lake Campground Picnic Shelters and Restroom Remodel, North Kingsbury Trailhead Project, Douglas County Community & Senior Center Flagpole, Kahle Roof Maintenance Project, Round Hill Bike Path Parking Maintenance, Kahle Park Parking Lot Maintenance, Douglas County Fairgrounds Sound System and the Douglas County Community & Senior Center Rock Climbing Wall Project.
- 6. PUBLIC COMMENT-DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.**

This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Commission. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.
- 7. ADJOURNMENT**

The Parks & Recreation Commission reserves the right to take items in a different order to accomplish business in the most efficient manner. Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Parks & Recreation Office and the Douglas County Sheriff's Office. Questions concerning the agenda should be referred to Scott Morgan, Community Services Director, (775) 782-5500.

Notice to person(s) with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Parks & Recreation Department by calling (775)782-5500 at least 24 hours in advance.