

DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER
(CARSON VALLEY MEDICAL CENTER ROOM)
1329 WATERLOO LANE
GARDNERVILLE, NEVADA

www.douglascountynv.gov

5:30 P.M.

SEPTEMBER 18, 2018

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL AND INTRODUCTIONS

PUBLIC COMMENT (No Action Can be Taken)

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

FOR POSSIBLE ACTION. APPROVAL OF AGENDA

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

FOR POSSIBLE ACTION. APPROVAL OF MINUTES:

- **August 7, 2018**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.

(5) Once public comment is completed, the Board will then ask any follow-up questions and take action.

1. **DISCUSSION REGARDING THE ACTIVITIES OF THE TRI-COUNTY WILDLIFE WORKING GROUP.**
2. **FOR DISCUSSION AND INFORMATION ONLY. DISCUSSION ON THE ADMINISTRATIVE CHANGES ASSOCIATED WITH HOLDING A DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE MEETING.**
3. **DISCUSSION ON THE RESULTS OF THE JUNE 29 & 30 AND AUGUST 10 & 11, 2018 NEVADA BOARD OF WILDLIFE COMMISSION MEETINGS.** There will be no action taken.
4. **The following items, 4a through 4g, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meetings, September 21 & 22, 2018, at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, Nevada. The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.**

4a–4g. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:

4a. FOR POSSIBLE ACTION. DISCUSSION ON THE UPDATE OF RECOVERING AMERICA’S WILDLIFE ACT (RAWA). An update will be provided on the progress of the pending RAWA federal legislation. The Commission may take action in connection with the pending RAWA federal legislation. *(Wildlife Commission Agenda Item 7)*

4b. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATON 477, LANDOWNER DEER AND ANTELOPE COMPENSATION TAG PROGRAM, LCB FILE NO. 096-18. The Commission will hold a third workshop to consider a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would provide direction for allocating landowner deer and antelope compensation tags if owner applicants cumulatively qualify for compensation tags in excess of the statutory limit. The Commission considered this regulation during a workshop at their meeting on June 29, 2018. The Commission directed the Department to provide specific language to improve the clarity of the proposed regulation. The Commission also considered the regulation during a workshop on Aug. 10, 2018. The Commission directed the Department to provide a mathematical description of the process for tag allocation to improve the precision of the description. *(This item is agendized as a workshop on the Nevada Board of Wildlife Commissioners’ agenda) (Wildlife Commission Agenda Item 10A)*

4c. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 480, SHOTGUN GAUGES LEGAL FOR TURKEY HUNTING, LCB FILE NO. R194-18. The Commission will hold a workshop to consider amending Nevada

Administrative Code (NAC) 503.187. This regulation would remove the prohibition against using a shotgun smaller than 20 gauge to hunt wild turkey. It would also clean up unnecessary language regarding shot size used on a wildlife management area. *(This item is agendized as a workshop on the Nevada Board of Wildlife Commissioners' agenda) (Wildlife Commission Agenda Item 10B)*

4d. FOR POSSIBLE ACTION. DISCUSSION ON THE ADOPTION OF COMMISSION REGULATION 478, BIGHORN SHEEP EWE AND MOUNTAIN GOAT ONLINE COURSE, LCB FILE NO. R151-18. The Commission will consider adopting a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would require all bighorn ewe and mountain goat tag holders to complete an online course. This regulation would eliminate the need for a physical inspection for hunters that harvest a ewe. It would also require the tag holder for ram bighorn sheep, mountain goat, and mountain lion or bear to provide questionnaire information during the already required post-harvest physical inspection and eliminate the subsequent need for successful tag holders to also submit a questionnaire. The Commission held a workshop on Aug. 10, 2018, and the Commission directed the Department to move forward with an adoption hearing. *(Wildlife Commission Agenda Item 18A)*

4e. FOR POSSIBLE ACTION. DISCUSSION ON THE ADOPTION OF COMMISSION GENERAL REGULATION 479, ROSY BOA REPTILE, LCB FILE NO. R152-18. The Commission will consider adopting a regulation relating to amending Chapter 503 of the Nevada Administrative Code (NAC). This amendment would revise the scientific name of the rosy boa, which is classified as a protected reptile, from *Lichanura trivirgata* to *Lichanura orcutti*. This name change is needed due to new scientific studies that have split the species into two distinct entities, one that occurs in Nevada and one that occurs outside the state. Current NAC protects the species outside Nevada rather than the species that occurs within Nevada. The Commission held a workshop on Aug. 10, 2018, and the Commission directed the Department to move forward with an adoption hearing. *(Wildlife Commission Agenda Item 18B)*

4f. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION 18-01, AMENDMENT #2, FISHING SEASONS, BAG AND POSSESSION LIMITS, AND REGULATIONS FOR MARCH 1, 2018 THROUGH FEBRUARY 29, 2020. The Commission will consider amending Commission Regulation 18 - 01 to modify the harvest limits for Lahontan Reservoir to allow the harvest of white bass or white bass hybrids under 15 inches to be included in the 15 game fish limit, in Churchill and Lyon Counties; to modify the general harvest limit for Pershing County to remove the reference to white bass and white bass hybrids; and to adopt a limit of three game fish for the James Kinney Pond in Humboldt County. *(Wildlife Commission Agenda Item 18C)*

4g. FOR POSSIBLE ACTION. DISCUSSION ON THE YAKAMA TRIBE PRONGHORN TRANSLOCATION UPDATE. The Department will provide an update regarding the translocation of pronghorn to fulfill the original request from the Yakama Tribe in Washington for 100 pronghorn originally approved by the Commission for Fiscal Year 2018. In Fiscal Year 2018, only 50 of the original 100 were provided to the Yakama Tribe in Washington. *(Wildlife Commission Agenda Item 19)*

5. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED. This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has

jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.

6. **FOR POSSIBLE ACTION. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.**

7. **FOR POSSIBLE ACTION. DISCUSSION TO SCHEDULE THE NEXT DOUGLAS COUNTY WILDLIFE ADVISORY BOARD MEETING.** The next Commission meeting is scheduled for Nov. 2 and 3, 2018, in Reno. The Commission will review and discuss potential agenda items for that meeting; the Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments as necessary at this meeting. The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for Tuesday, October 30, 2018.

8. **FUTURE AGENDA ITEMS.** This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

CLOSING PUBLIC COMMENT.

ADJOURNMENT

NOTICES: The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, September 12, 2018 at the following locations: Douglas County Community & Senior Center; Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice website; and Douglas County Nevada website.

Copies of supporting material can be found at: www.ndow.org/Public_Meetings/Commission/Agenda/. Copies of supporting material can be requested from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.