

DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER
(CARSON VALLEY MEDICAL CENTER ROOM)
1329 WATERLOO LANE
GARDNERVILLE, NEVADA

www.douglascountynv.gov

5:30 P.M.

OCTOBER 30, 2018

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL AND INTRODUCTIONS

PUBLIC COMMENT (No Action Can be Taken)

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

FOR POSSIBLE ACTION. APPROVAL OF AGENDA

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

FOR POSSIBLE ACTION. APPROVAL OF MINUTES:

- **September 18, 2018**

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.

(5) Once public comment is completed, the Board will then ask any follow-up questions and take action.

1. **DISCUSSION REGARDING THE ACTIVITIES OF THE TRI-COUNTY WILDLIFE WORKING GROUP.**
2. **FOR DISCUSSION AND INFORMATION ONLY. DISCUSSION ON THE ADMINISTRATIVE CHANGES ASSOCIATED WITH HOLDING A DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE MEETING.**
3. **DISCUSSION ON THE RESULTS OF THE JUNE 29 & 30, AUGUST 10 & 11, AND SEPTEMBER 21 & 22, 2018 NEVADA BOARD OF WILDLIFE COMMISSION MEETINGS.** There will be no action taken.
4. **FOR POSSIBLE ACTION. DISCUSSION TO CONSIDER FILING A PETITION WITH THE NEVADA BOARD OF WILDLIFE COMMISSIONERS TO ALLOW SHOTGUNS AS A LEGAL WEAPON FOR BEAR.**
5. **FOR POSSIBLE ACTION. DISCUSSION TO CONSIDER FILING A PETITION WITH THE NEVADA BOARD OF WILDLIFE COMMISSIONERS TO ALLOW BEAR HUNTING WITHIN THE LAKE TAHOE BASIN.**
6. **FOR POSSIBLE ACTION. DISCUSSION ON THE OUTDOOR ADVENTURE EDUCATION PROGRAM.** The Douglas County Advisory Board to Manage Wildlife may take action to support, not support, or take no position on the program.
7. **The following items, 7a through 7g, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meetings, November 2 & 3, 2018, at the Washoe County Commission Chambers, 1001 E. 9th Street, Building A, Reno, Nevada. The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.**

7a–7g. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:

7a. FOR POSSIBLE ACTION. DISCUSSION ON THE FISCAL YEAR 2019-2020 BIG GAME RELEASE PLAN. The Department will present the Fiscal Year 2019-2020 Big Game Release Plan for the Commission's consideration. The Commission may vote to approve or amend the planned big game releases for FY 2019 and 2020. (*Wildlife Commission Agenda Item 7*)

7b. FOR POSSIBLE ACTION. DISCUSSION ON THE REQUEST FROM THE STATE OF UTAH FOR DESERT BIGHORN SHEEP. The Utah Division of Wildlife resources has requested desert bighorn sheep for translocation into the State of Utah. The Department will provide a briefing to the Commission of recent efforts with Utah and

potential options for consideration. The Commission may consider this request for possible approval. (*Wildlife Commission Agenda Item 8*)

7c. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 482, PUBLIC AND SELLABLE LISTS, LCB FILE NO. R192-18. The Commission will hold a workshop to consider amending Chapters 488 and 502 of the Nevada Administrative Code (NAC). This regulation clarifies the authority of the Department to remove specific personal information from any list sold or distributed by the Department or the Department's licensing vendor and makes it confidential. The regulation also simplifies how a person can request that their personal information remain confidential by removing the requirement that the request be in writing. (*This item is agendaized as a workshop on the Nevada Board of Wildlife Commissioners' agenda*) (*Wildlife Commission Agenda Item 9A*)

7d. FOR POSSIBLE ACTION. DISCUSSION ON THE ADOPTION OF COMMISSION GENERAL REGULATION 480, SHOTGUN GAUGES LEGAL FOR TURKEY HUNTING, LCB FILE NO. R194-18. The Commission will consider adopting a regulation relating to amending Chapter 503 of the Nevada Administrative Code (NAC). This regulation would remove the prohibition against using a shotgun smaller than 20 gauge to hunt wild turkey. It would also clean up unnecessary language regarding shot size used on a wildlife management area. The Commission held a workshop on September 21, 2018 and the Commission directed the Department to reverse the changes on page 1, keeping the prohibition against using a shotgun smaller than a 20 gauge and retaining the cleanup language on page 2 relating to shot size used on a wildlife management area. (*Wildlife Commission Agenda Item 16A*)

7e. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION 19-01, TAKING OF RAPTORS FOR FALCONRY FOR 2019-2020. The Commission will consider and may take action to approve the 2019-2020 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry. (*Wildlife Commission Agenda Item 17A*)

7f. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION 19-02, NONCOMMERCIAL COLLECTION OF REPTILES AND AMPHIBIANS FOR 2019-2020. The Commission will consider and may take action to approve 2019-2020 season and limits for noncommercial hobby collecting of live, unprotected reptiles and amphibians. (*Wildlife Commission Agenda Item 17B*)

7g. FOR POSSIBLE ACTION. DISCUSSION ON THE 2019 LEGISLATIVE SESSION. The Commission will consider legislative platforms and proposals. The Commission may vote to adopt legislative platforms and take action with respect to legislative proposals. (*Wildlife Commission Agenda Item 18*)

8. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED. This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.

9. **FOR POSSIBLE ACTION. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.**

10. **FOR DISCUSSION ONLY. DISCUSSION TO SCHEDULE THE NEXT DOUGLAS COUNTY WILDLIFE ADVISORY BOARD MEETING.** The next Commission meeting is scheduled for January 25 and 26, 2019, in Reno and the Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for Tuesday, January 22, 2019.

11. **FUTURE AGENDA ITEMS.** This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

CLOSING PUBLIC COMMENT.

ADJOURNMENT

NOTICES: The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Wednesday, October 24, 2018 at the following locations: Douglas County Community & Senior Center; Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice website; and Douglas County Nevada website.

Copies of supporting material can be found at: www.ndow.org/Public_Meetings/Commission/Agenda/. Copies of supporting material can be requested from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.